



# Department of Criminal Justice Services Field Training for Law Enforcement Officers

Officers Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Department: \_\_\_\_\_

Academy Attended: \_\_\_\_\_

Academy Completion Date: \_\_\_\_\_

| Performance Outcome                                   | Date of Completion | Printed Name of Field Training Officer | Signature of Field Training Officer |
|---|--------------------|--|-------------------------------------|
| <b>Department Policies, Procedures and Operations</b> |                    |  |                                     |
| 10.1  | / /                |  |                                     |
| 10.2  | / /                |  |                                     |
| 10.3  | / /                |  |                                     |
| 10.4  | / /                |  |                                     |
| 10.5  | / /                |  |                                     |
| 10.6  | / /                |  |                                     |
| 10.7  | / /                |  |                                     |
| 10.8  | / /                |  |                                     |
| 10.9  | / /                |  |                                     |
| 10.10   | / /                |  |                                     |
| 10.11   | / /                |  |                                     |
| 10.12   | / /                |  |                                     |
| 10.13   | / /                |  |                                     |
| 10.14   | / /                |  |                                     |
| 10.15   | / /                |  |                                     |
| 10.16   | / /                |  |                                     |
| 10.17   | / /                |  |                                     |
| 10.18   | / /                |  |                                     |
| 10.19   | / /                |  |                                     |
| 10.20   | / /                |  |                                     |
| 10.21   | / /                |  |                                     |
| 10.22   | / /                |  |                                     |
| 10.23   | / /                |  |                                     |
| 10.24   | / /                |  |                                     |
| 10.25   | / /                |  |                                     |
| 10.26   | / /                |  |                                     |
| 10.27   | / /                |  |                                     |
| 10.28   | / /                |  |                                     |
| 10.29   | / /                |  |                                     |
| 10.30   | / /                |  |                                     |
| 10.31   | / /                |  |                                     |
| 10.32   | / /                |  |                                     |

| Performance Outcome                                      | Date of Completion | Printed Name of Field Training Officer | Signature of Field Training Officer |
|--|--------------------|--|-------------------------------------|
| 10.33  | / /                |  |                                     |
| 10.34  | / /                |  |                                     |
| 10.35  | / /                |  |                                     |
| 10.36  | / /                |  |                                     |
| 10.37  | / /                |  |                                     |
| 10.38  | / /                |  |                                     |
| 10.39  | / /                |  |                                     |
| 10.40  | / /                |  |                                     |
| 10.41  | / /                |  |                                     |
| 10.42  | / /                |  |                                     |
| 10.43  | / /                |  |                                     |
| 10.44  | / /                |  |                                     |
| 10.45  | / /                |  |                                     |
| 10.46  | / /                |  |                                     |
| <b>Local Government Structure and Local Ordinances</b>   |                    |  |                                     |
| 10.47  | / /                |  |                                     |
| 10.48  | / /                |  |                                     |
| 10.49  | / /                |  |                                     |
| 10.50  | / /                |  |                                     |
| 10.51  | / /                |  |                                     |
| 10.52  | / /                |  |                                     |
| <b>Court Systems, Personnel, Functions and Locations</b> |                    |  |                                     |
| 10.53  | / /                |  |                                     |
| 10.54  | / /                |  |                                     |
| 10.55  | / /                |  |                                     |
| 10.56  | / /                |  |                                     |
| <b>Resources and Referrals</b>                           |                    |  |                                     |
| 10.57  | / /                |  |                                     |
| 10.58  | / /                |  |                                     |
| 10.59  | / /                |  |                                     |
| <b>Records and Documentation</b>                         |                    |  |                                     |
| 10.60  | / /                |  |                                     |
| 10.61  | / /                |  |                                     |
| 10.62  | / /                |  |                                     |
| 10.63  | / /                |  |                                     |
| 10.64  | / /                |  |                                     |
| 10.65  | / /                |  |                                     |
| 10.66  | / /                |  |                                     |
| 10.67  | / /                |  |                                     |
| 10.68  | / /                |  |                                     |
| <b>Administrative handling of Mental Cases</b>           |                    |  |                                     |
| 10.69  | / /                |  |                                     |
| 10.70  | / /                |  |                                     |
| 10.71  | / /                |  |                                     |
| 10.72  | / /                |  |                                     |
| <b>Local Juvenile Procedures</b>                         |                    |  |                                     |
| 10.73  | / /                |  |                                     |
| 10.74  | / /                |  |                                     |
| 10.75  | / /                |  |                                     |
| 10.76  | / /                |  |                                     |

| Performance Outcome                                | Date of Completion | Printed Name of Field Training Officer Completion | Signature of Field Training Officer |
|--|--------------------|---|-------------------------------------|
| 10.77  | / /                |   |                                     |
| <b>Detention Facilities and Booking Procedures</b> |                    |   |                                     |
| 10.78  | / /                |   |                                     |
| 10.79  | / /                |   |                                     |
| 10.80  | / /                |   |                                     |
| 10.81  | / /                |   |                                     |
| <b>Facilities and Territory Familiarization</b>    |                    |   |                                     |
| 10.82  | / /                |   |                                     |
| 10.83  | / /                |   |                                     |
| 10.84  | / /                |   |                                     |
| 10.85  | / /                |   |                                     |
| 10.86  | / /                |   |                                     |
| 10/87  | / /                |   |                                     |
| 10.88  | / /                |   |                                     |
| 10.89  | / /                |   |                                     |
| <b>Miscellaneous</b>                               |                    |   |                                     |
| 10.90  | / /                |   |                                     |
| 10.91  | / /                |   |                                     |
| 10.92  | / /                |   |                                     |
| 10.93  | / /                |   |                                     |
| 10.94  | / /                |   |                                     |
| 10.95  | / /                |   |                                     |

*I certify that the above referenced officer has demonstrated competency in all the law enforcement performance outcomes in conjunction with responding to calls for law enforcement service, in compliance with §9.1-102 of the Code of Virginia (1950) as amended, 6VAC20-20-40 Virginia Administrative Code and the regulations of the Criminal Justice Services Board.*

\_\_\_\_\_  
**Signature of Chief of Police/Sheriff**

\_\_\_\_\_  
**Date**